CRAWFORD COUNTY WATER DEPARTMENT
APPLICATION FOR SERVICE

OFFICE USE ONLY

Acct #: _____

Meter #: _____
meter sticker/previous meter reading

Exit Date: _____

Name: _____

Service Location: _____ **City/Zip:**_____

Mailing Address: _____ **City/Zip:** _____

Phone #: _____ **Driver's License Number:** _____

"The following information is requested by the Federal Government in order to monitor compliance with Federal Laws prohibiting discrimination against applicants seeking to participate in the program. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, we are required to note the race/national origin of individual applicants on the basis of visual observation or surname."

☐ White, not of Hispanic origin ☐ American Indian or Alaskan native
☐ Black, not of Hispanic origin ☐ Hispanic ☐ Asian or Pacific Islander

Is this a transfer of service? ☐ Y / N ☐ **If yes, who is the current account holder?** _____

Are you a tenant or the owner? ☐ Tenant (attach a copy of lease agreement)
☐ Owner (attach proof of ownership & Affirmation of Authorization form from all co-owners, if applicable)

Fees/Deposits
(Due with Application)

Charge	Responsible Party	Misc. Remarks	Amount
Deposit	Only for Tenants	Refundable at service term	$150
Turn-On Fee	Tenants & Owners		$25
Install Meter	Owners Only		$250
Tap and Meter	Owners Only	¾" line	$1,500
		1" line	$1,800
		2"+ line	$2,000 per inch

By signing below, I acknowledge:

- Crawford County Ordinances prohibit a physical connection between private wells and the county system. I agree not to have any physical connections between my well and the county system.
- I will be responsible for paying a monthly bill no less than the minimum.
- Property owner is responsible for running lines from the meter to the actual service location, i.e. house, shop, etc.
- I have received a copy of, read, and understand the Crawford County Water Department's Billing Policy regarding due dates, late fees, and cut-off charges.

Applicant's Signature _____ **Date:** _____

"This is an Equal Opportunity Program. Discrimination is prohibited by Federal law. Complaints of discrimination may be filed with the Secretary of Agriculture, Washington, D.C. 20250."