OFFICIAL REQUEST

This request is made in accordance with California Revenue & Taxation (R&T) Code Section 441 and 470. This statement must be completed and filed with the Assessor **on or before January 23, 2026**.

2025 AGRICULTURAL CROP & LEASE QUESTIONNAIRE

Paul Dictos, CPA
Fresno County Assessor-Recorder
P. O. Box 1146, Fresno CA 93715
(559) 600-3534

ASSESSORS PARCEL NO.

IMPORTANT

Any changes or additions to the land, tree and vine plantings, irrigation, buildings, or other improvements that occurred **BETWEEN JAN. 1, 2025 AND DEC. 31, 2025,** are to be reported in Question 2 below.

Please answer all questions fully

1. List all planting areas and their ACTUAL total

Crop	Variety	Date Planted	Acres	Total Production* 2024 2025 *(Indicate lbs., tons, bins, etc.)

2. REAL PROPERTY ALTERATIONS (during 2025) - **please attach a RANCH MAP** (sketch/diagram) of the property **or complete the plot plan on the reverse** of this form to help identify the location of any changes to the parcel.

2A. BUILDING OR OTHER STRUCTURES added or removed (farm buildings, pumps, pipelines, drip irrigation, trellising, etc.)

Parcel	Please explain and describe	Cost	Date	
			Added	Removed

2B. TREES, VINES OR PERENNIALS planted (P), removed (R), budded (B), grafted (G), interplanted (I)

Parcel	Check One					Species	Variety	Tree x Row Spacing	Drip?	Acres	Cost	Date	
	P	R	B	G	I							Added	Removed
									❒				
									❒				
									❒				
									❒				

2C. CHANGES TO THE LAND (wells, leveling, ripping, drainage, etc.)

Parcel	Please explain and describe	Acres	Cost	Date	
				Added	Removed

3. Do you lease or rent all or any portion of this property to others? ❒ Yes* ❒ No

**If negotiated within the last 2 years, please attach a copy of the rental agreement.*

a) The name and address of the tenant _____

Tenant phone number (____) ____-____ The number of acres involved _____

b) Date current rental agreement commences _____ Date current rental agreement expires: _____

c) Is rent based on: ❒ Crop-Share? or ❒ Cash rents? If cash rents, $_____/acre

d) If Crop-Share indicate _____ % to owner _____ % to tenant

Is landlord responsible for any cultural expenses? If Yes, please list and explain: _____

e) Total gross annual rent $_____ for _____ calendar year.

f) Does the rent include structural improvements? ❒ Yes ❒ No

❒ Pump ❒ Pipeline ❒ House ❒ Shed ❒ Other _____

Please continue and complete the back side of this form as well.

3. Continued:

g) Does the landlord pay any of the following expenses? Check the box if Yes.

- ❒ Property Taxes
- ❒ Irrigation District Taxes $_____/acre Water District: _____
- ❒ Irrigation Water $_____/acre Water District: _____
- ❒ Drainage District Taxes
- ❒ Pump/Pipeline Maintenance

Other _____

4. If the property is used for grazing purposes, please State the average livestock carrying capacity for the past 3 years:

State the average livestock carrying capacity for each of the past 3 years:	2023	2024	2025
Dry grazing? Head per acre:	_____	_____	_____
Irrigated pasture lands? Head per acre:	_____	_____	_____

Historical average length of growing season _____(in months) Historical average number of head grazed _____

5. Does the property produce any additional income from such uses as sale of water, mining or mineral leases, hunting, camping or recreational rights, petroleum leases, radio/TV or cell phone towers, solar power, etc.? ❒ Yes ❒ No

If Yes, describe the number of acres involved, the annual gross income and itemize the expenses:

_____

_____

6. Are you renting land in Fresno County owned by others? ❒ Yes ❒ No

If Yes, please fill out the following:

Owner/landlord: _____ APN or legal description _____

Number of acres _____ Rent/acre $ _____ or Crop Share % _____

Irrigated: ❒ Yes ❒ No

Type of acreage: ❒ Open ground ❒ Orchard ❒ Vineyard

7. On the plot plan below, please indicate the location of any changes to plantings (with acreage or rows described), land, buildings, or other structures or improvements.

THANK YOU FOR YOUR COOPERATION

I verify that the information that I am giving in this form is true and complete to the best of my knowledge and belief.

8. Signed _____Phone #_____Date _____

This statement is not a public document. The information contained herein will be held secret by the Assessor under R&T Sec. 451. It can be disclosed only to the district attorney, grand jury or other agencies specified in R&T Sec. 408. Any attached schedules are considered to be part of the statement.

Revised 10/30/25