

HYDE PARK CITY STANDARD PLAT TITLE BLOCK

SURVEYOR'S CERTIFICATE

I \_\_\_\_\_, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. \_\_\_\_\_, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as \_\_\_\_\_ and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

DATE \_\_\_\_\_

OWNER'S DEDICATION

Known all men by these presents that \_\_\_\_\_, the \_\_\_\_\_ undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. Owners hereby agree to warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance, and operation of the street.

In witness whereof \_\_\_\_\_ have hereunto set \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PERSONAL ACKNOWLEDGMENT

STATE OF UTAH : S.S.  
County of Cache :  
On the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of Cache in said State of Utah, the signer ( ) of the above Owner's dedication \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC  
RESIDING IN CACHE COUNTY

NOTE:

1. IT WILL BE THE DEVELOPER'S RESPONSIBILITY TO USE APPROPRIATE NOTARY ACKNOWLEDGMENT.

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| <u>QWEST COMMUNICATIONS</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY QWEST COMMUNICATIONS<br><br>QWEST COMMUNICATIONS                                | <u>PACIFICORP</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY PACIFICORP<br><br>PACIFICORP                        | <u>HYDE PARK CITY FIRE DEPARTMENT</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY HYDE PARK CITY FIRE DEPARTMENT<br><br>FIRE CHIEF | <u>HYDE PARK CITY MUNICIPAL SEWER</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY HYDE PARK CITY MUNICIPAL SEWER<br><br>(ENGINEER OF RECORD)                                                      | <u>HYDE PARK CITY MUNICIPAL WATER</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY HYDE PARK CITY MUNICIPAL WATER<br><br>(ENGINEER OF RECORD) |                                                                                                                                                                                                   |                                                                                                                                                                                    |
| <u>PLANNING COMMISSION</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY THE HYDE PARK PLANNING COMMISSION<br><br>CHAIRMAN, HYDE PARK PLANNING COMMISSION | <u>HEALTH DEPARTMENT</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____<br><br>DIRECTOR, CACHE COUNTY HEALTH DEPARTMENT | <u>QUESTAR</u><br>APPROVED THIS _____ DAY OF _____<br>A.D., 20____ BY QUESTAR<br><br>QUESTAR                                                  | <u>HYDE PARK CITY ENGINEER</u><br>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE<br><br>DATE _____ HYDE PARK CITY ENGINEER | <u>APPROVAL AS TO FORM</u><br>APPROVED AS TO FORM THIS _____ DAY OF _____<br>A.D., 20____<br><br>HYDE PARK CITY ATTORNEY                                | <u>CITY COUNCIL</u><br>PRESENTED TO THE HYDE PARK CITY COUNCIL THIS _____ DAY OF _____<br>A.D., 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.<br><br>ATTEST: _____ CLERK MAYOR | <u>RECORDED #</u><br>STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF<br>DATE _____ TIME _____ BOOK _____ PAGE _____<br><br>FEE \$ _____ CACHE COUNTY RECORDER |