PICKENS COUNTY PLANNING & DEVELOPMENT
1266 East Church Street, Suite 136, Jasper, GA 30143
Phone 706-253-8850 • Email: plandev@pickenscountyga.gov • Fax 706-253-8854

A permit is required on all new construction, repairs, alterations, and miscellaneous projects. Permits may not be issued the same day the application is submitted. An Access/Encroachment permit is required for driveways that access a county-maintained road. An 8 ½"x 11" copy of a survey of the property being permitted is required for all new construction permit applications *(Pickens County Code of Ordinances Sec. 16-63)*. Permits expire 12 months from date of issue. Permit fees will be doubled if construction activity is undertaken prior to obtaining permits. **Permits are Non-Transferable and Non-Refundable.** Failure to schedule all required inspections will result in fines and/or stop work orders on the permit.

Date _____

Applicant of Permit: _____

Property Owner: _____

Mailing Address: _____
City State Zip

Phone Number: _____ Email: _____

A COPY OF THE CONTRACTOR'S STATE, BUSINESS AND DRIVERS LICENSE IS REQUIRED WITH THIS FORM

Builder/Contractor: _____

Mailing Address: _____
City State Zip

Phone Number: _____ Email: _____

Type of License State License: _____

GA Contractor State License #: _____ Expiration Date: _____

Contractor's Business License #: _____ Issuing County: _____

- **911 Address** _____
  City State Zip
- **Type of permit applying for**: _____

Utility Company:
A.E.M.C. ❑
GA Power ❑

Water:
Jasper City ❑ Pickens County ❑
Well ❑ Other_____

Size or Square Footage - Heated_____ Unheated _____**Total** _____

Current Zoning Use: (Circle) AG SA ER RR SR UR SPC SRPC NC HB I

Is the property subject to any restrictive covenants or conditions? Y or N

Is the property in an HOA? Y or N If yes, does your HOA require approval? Y or N

Subdivision _____ **Lot Number** _____ **Total Acres** _____

Directions to Property: _____

_____

_____

Estimated Completion Date: _____ **Estimated Project Value:** _____

Signed _____ **Date:** _____

ANY ALTERATIONS, DEVIATIONS, RELOCATIONS, OR CHANGES TO THIS APPLICATION WILL VOID THIS PERMIT

Revised 2/15/2023

Building Information Sheet

Permit #_____

Name: _____ **Parcel ID:** _____

Please fill in Square Footage (Heated and Unheated Space)

Heated

House _____ Basement _____ Addition/Remodel _____ Bonus Room _____

Unheated

Garage _____ Basement _____ Addition/Remodel _____ Bonus Room _____

Attic _____ Porch _____ Deck _____

Total Heated _____ Total Unheated _____ Total Square Footage _____

# of Bedrooms _____ # of Baths _____ # of Stories (Not Including Basement) _____

Basement:
None Part Half Full

Basement Finish:
Unfinished Finished % Finished _____

Attic:
Finished Unfinished Loft None

Floor Finish:
Carpet Tile Hardwood Pine Vinyl Laminate

Exterior Walls:
Masonry Wood Brick Stucco/Frame Aluminum Siding Vinyl Siding Log Hardi Plank Other _____

Interior Walls:
Sheet Rock Panel Plaster Pine Concrete Block

Interior Ceilings:
Sheet Rock Acoustic Tile Exposed Beams Plaster Pine Celotex

Heat:
Central Heat & Air Floor/Wall Furnace Hot Water/Steam Solar Wood Heat Central Heat None

Fireplaces:
Prefabricated Constructed None
Qty: _____

Garage:
Attached Detached None

Elevator:
No Yes (If yes, cost:_____)

Revised 2/15/2023

For Office Use Only

Is a copy of the septic tank permit attached to this application? Yes_____ No_____

If no, give reason: _____

Parcel Number _____ **District and Land Lot** _____

Current Zoning Use: AG SA ER RR SR UR SPC SRPC NC HB I

Special Flood Information

As per Panel # _____ of the **Flood Hazard Boundary Map** dated September 29, 2010, this property

IS / IS NOT in a Flood Hazard Area.

Comments _____

BUILDING PERMIT FEES

ACCESS/ENCROACHMENT NEW _____ **EXISTING** _____

HEATED SQUARE FOOTAGE _____

UNHEATED SQUARE FOOTAGE _____

TOTAL SQUARE FOOTAGE FEES _____

CERTIFICATE OF OCCUPANCY FEE _____

TOTAL RESIDENTIAL PERMIT FEE _____

DATE PAID _____ **CASH/ CHECK/ CC#** _____ **RECEIPT #**_____

APPROVED BY _____

DATE _____

COMMENTS _____

BUILDING PERMIT NUMBER _____

Revised 2/15/2023