APPENDIX "A"

SUBDIVISION PLAT APPLICATION

PART I GENERAL DESCRIPTION AND INFORMATION

1. Name of the proposed subdivision _____

2. Location (City and/or County)_____
Legal description: _____1/4_____1/4 of Section _____ Township _____Range_____

3. Type of water supply system:

   a. Individual surface water supply from spring _____

   b. Multiple-family water supply system (3-14 connections and fewer than 25 people) _____

   c. Service connection to multiple-family system _____

   d. Service connection to public system _____

   e. Extension of public main _____

   f. New public system _____

   g. Individual well _____

4. Type of wastewater treatment system:

   a. Individual or shared on-site septic system _____

   b. Multiple-family on-site system (3-14 connections and fewer than 25 people) _____

   c. Service connection to multiple-family system _____

   d. Service connection to public system _____

   e. Extension of public main _____

   f. New public system _____

5. Name of solid waste garbage disposal site and hauler:
_____

6. Is information included which substantiates that there will be no degradation of state waters or that degradation will be nonsignificant? _____

7. Descriptive Data:

   a. Number of lots or rental spaces _____

b. Total acreage in lots being reviewed _____

c. Total acreage in streets or roads _____

d. Total acreage in parks, open space, and/or common facilities _____

e. TOTAL gross acreage of subdivision _____

f. Minimum size of lots or spaces _____

g. Maximum size of lots or spaces _____

8. Indicate the proposed use(s) and number of lots or spaces in each:

_____ Residential, single family

_____ Residential, multiple family

_____ Types of multiple family structures and numbers of each (e.g. duplex)

_____ Planned Unit Development (Number of units _____)

_____ Condominium (Number of units _____)

_____ Mobile Home Subdivision (Number of spaces _____)

_____ Recreational Vehicle Subdivision (Number of spaces _____)

_____ Commercial or Industrial

_____ Other (please describe) _____

9. Provide the following information regarding the development:

a. Current land use _____

b. Existing zoning or other regulations _____

c. Depth to ground water at the time of year when water table is nearest to the natural ground surface within the drainfield area _____

d. Depth to bedrock or other impervious material in the drainfield area _____

e. If a tract of land is to be subdivided in phases, an overall development plan indicating the intent for the development of the remainder of the tract.

f. Drafts of any covenants and restrictions to be included in deeds or contracts for sale. Drafts of homeowners association bylaws and articles of incorporation, if applicable. (Submitting a draft copy of a homeowners association bylaws and articles of incorporation is adequate for DEQ to initiate and complete its review of sanitary facilities, but a copy of the fully executed documents must be submitted before DEQ can issue final approval.)

g. Indicate whether the mineral rights have been severed from the property:
Yes_____ No_____

h. Indicate whether water rights have been severed from the property:
Yes_____ No_____

10. Is the applicant claiming an exemption under Section 4.1.1 of the subdivision regulations from the requirement to prepare an environmental assessment?
Yes_____ No_____

Name, address, and telephone number of designated representative, if any (e.g., engineer, surveyor).

_____ _____
Name Phone

_____
Address (Street or P.O. Box, City, State, Zip Code)

Name, address, and telephone number of owner(s).

_____ _____
Name Signature of owner

_____
Address (Street or P.O. Box, City, State, Zip Code)

_____ _____
Date Phone

Name, address, and telephone number of subdivider if different than owner(s).

_____ _____
Name Signature of subdivider

_____
Address (Street or P.O. Box, City, State, Zip Code)

_____ _____
Date Phone

The application must be signed by the owner of the land proposed for subdivision or the responsible officer of the corporation offering the same for sale.